Town of
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**Town of Northumberland**
**Board of Selectmen**
**Agenda**
**Date: Monday, Aug.4 2025**
**Place: Town Meeting Room – 10 Station Square**
**Time: 6:00 P.M.**

1. **Vice Chairman Opens the Meeting:**
2. **Pledge of Allegiance**
3. **Acceptance of Minutes:** 07/21/2025
4. **Department Head Business:** Highway and Water/Sewer
5. **Requested Agenda Matters:**
6. **Town Office Matters:**
7. **Applications/Permits and Warrants:**
8. ****Public Comment:**
9. **Announcements:**
10. **Next Board Meeting Date**: Monday, Aug.18 at 6:00 p.m.
11. **Non-Public Session: (Pursuant to RSA 91-A:3, II (a):**
    a. Employee Matter
12. **Adjournment:**

*Agenda is subject to change

**Deadline for Agenda items is 12:00 noon on the Friday before scheduled business meeting (by vote of Board of Selectmen at 7/11/2005 meeting). This deadline may be amended by the Board of Selectmen at will (by vote of Board of Selectmen at 06/17/2024 meeting).

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