



### Northumberland

The inhabitants of the Town of Northumberland in the County of Coos in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows:

**First Session of Annual Meeting (Official Ballot Voting)**

Date: Tuesday, March 10, 2026  
Time: 11:00 am to 7:00 pm  
Location: Selectmen’s Meeting Room, 10 Station Square  
Details: Ballot Vote on Article 1

**Second Session of Annual Meeting (Transaction of All Other Business)**

Date: Saturday, March 14, 2026  
Time: 10:00 am or shortly after the School Annual Meeting, whichever is later  
Location: Groveton High School Ryan Auditorium, 65 State St  
Details: Discussion and vote on Articles 02 - 13

**GOVERNING BODY CERTIFICATION**

We certify and attest that on or before February 20, 2026 a true and attested copy of this document was posted at the place of meeting and at the Selectmen’s Meeting Room at 10 Station Square, the place of the First Session, at Groveton High School at 65 State St, the place of the Second Session, and at the Town Office at 19 Main St and that an original was delivered to the Office of the Town Clerk / Tax Collector.

Name	Position	Signature
James Weagle	Selectman, Chairman	
Alan Rossetto	Selectman	
Robin Irving	Selectman	



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**Article 01 Election of Officers**

To choose by ballot the following Town Officers:  
Six-year term: Supervisor of the Checklist  
Three-year term: Selectman, Trustee of Trust Funds, Library Trustee, Cemetery Trustee, Treasurer, Town Clerk / Tax Collector  
One-year term: Selectmen

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**Article 02 Operation and Maintenance of the Water Department**

To see if the Town will vote to raise and appropriate the sum of \$374,643 for the purpose of operating and maintaining the Water Department. Said funds to be raised from the water user fees. Any shortfall in the water user fees will be made up from the accumulated surplus in the "regular water account." No amount to be raised from taxation. (Recommended by Select Board 3-0-0) (Majority vote required)

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**Article 03 Operation and Maintenance of the Sewer Department**

To see if the Town will vote to raise and appropriate the sum of \$451,432 for the purpose of operating and maintaining the Sewer Department. Said funds to be raised from sewer user fees. Any shortfalls in the sewer user fees will be made up from the accumulated surplus in the "regular sewer account." No amount to be raised from taxation. (Recommended by Select Board 3-0-0) (Majority vote required)

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**Article 04 Operating Budget-Town**

To see if the Town will vote to raise and appropriate the sum of \$3,404,703 for general municipal operations. This article does not include appropriations contained in special or individual articles addressed separately. (Recommended by Select Board 3-0-0) (Majority vote required)

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**Article 05 Appropriate to W/S CRF & ETF**

To see if the Town will vote to raise and appropriate the sum of \$60,000 to be placed in the following Capital Reserve Fund at the



**2026**  
**WARRANT**

amount shown. \$20,000 to come from water user fees and \$20,000 to come from sewer user fees.

W/S Short-Lived Assets CRF - established 2020: \$40,000  
Water Maintenance and Repairs ETF - established 2025: \$20,000

(Recommended by Select Board 3-0-0) (Majority vote required)

**Article 06    Appropriate to CRF / ETF**

To see if the Town will vote to raise and appropriate the sum of \$219,598 to be placed in the following Capital Reserve and Expendable Trust Funds at the amounts shown. \$10,000 funds to come from unassigned fund balance, said funds being the revenue from the 2025 sale of recyclables and an estimated balance of the 2025 health reimbursement expense line.

- \$211,000 to be raised by taxes.
- Public Works Equipment CRF:           \$ 10,000
- Road Maintenance CRF, established 2009: 75,000
- Municipal Buildings CRF, established 2010: 5,000
- Sludge Removal ETF, established 2011: 40,000
- Ambulance Equipment CRF established 2020: 5,000
- Ambulance purchase CRF established 1990: 10,000
- Health Reimbursement CRF: 2,500
- Transfer Station CRF: 6,098
- Legal CRF, established 2023: 5,000
- Town Celebration, established 2023: 1,000
- Fire Vehicle & Equipment CRF, established in 2024: 50,000
- Assess/Revaluation ETF, established in 2024: 5,000
- Information Technology ETF established in 2025: 5,000

(Recommended by Select Board 3-0-0) (Majority vote required)

**Article 07    Establish Energy Efficiency Capital Reserve Fund**



To see if the Town will vote to establish an Energy Efficiency Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of funding energy efficiency and renewable energy projects, including related maintenance and outreach initiatives aimed at reducing energy costs. Furthermore, to raise and appropriate the sum of \$5,000 to be placed in this fund with said funds coming from the unassigned fund balance and to name the Select Board as agents to expend from said fund. (Recommended by Select Board 3-0-0) (Majority vote required)

**Article 08 Forestry funds to conservation fund**

To see if the Town will vote to raise and appropriate \$30,000.00 to be placed in the conservation fund. Said funds to come from the Forest Maintenance Fund. (Recommended by Select Board 3-0-0) (Majority vote required)

**Article 09 Charitable Organizations**

To see if the Town will vote to raise and appropriate the sum of \$38,032 to fund the following charitable organizations at the amounts shown:

- North Country Home Health & Hospice Agency:  
\$12,759
- Northern Human Services:  
3,200
- Tri-County Community Action Programs:  
5,315
- American Red Cross NH & VT Region:  
2,200
- Center for New Beginnings:  
500
- Northern Gateway Regional Chamber of  
Commerce: 530
- St. Paul's Episcopal Church "Backpack"  
Program: 2,028
- Androscoggin Valley Home Care Services:  
10,000
- Riverside Rescue:  
1,500
- CASA:  
-0-
- Lancaster Food Pantry:  
-0-
- Granite Guild:  
-0-



(Recommended by Select Board 3-0-0) (Majority vote required)

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**Article 10 To adjust the total disability credit**

Shall the town modify the provisions of RSA 72:35 for an optional tax credit of \$1,350 for a Service-Connected Total Disability on residential property? (Recommended by Select Board 3-0-0) (Majority vote required)

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**Article 11 Selectmen to Appoint All Other Officers as Require**

To see if the Town will vote to instruct the Selectmen to appoint all other officers as required by law.

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**Article 12 Hear Reports**

To hear reports of agents, auditors, committees or other officers heretofore chosen and pass any vote related thereto.

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**Article 13 Transact Any Other Business**

To transact any other business that may be legally brought before said meeting.