**Town of**
**Northumberland**
**Office of Selectmen**
**19 Main St**
**Groveton NH 03582**
**Phone (603) 636-1450**
**Fax (603) 636-6098**

**www.northumberlandnh.gov**

**Town of Northumberland**
**Board of Selectmen**
**Meeting Notice and Proposed Agenda***
**Date: Monday, Monday April 6, 2026**
**Place: Town Meeting Room – 10 Station Square**
**Time: 6:00 P.M.**

**6:00pm - Public Hearing**

1. **Chairman Opens Public Meeting**
2. **Explanation of Reason for Holding a Special Town Meeting for a Special Warrant Article Pursuant to RSA 31:5-b**
3. **Adjournment of the Public Hearing.**

**Chairman Opens the Selectboard Meeting**

1. **Pledge of Allegiance**
2. **Acceptance of Minutes: Monday, March 16, 2026**
3. **Department Head Business: Hwy/Water/Sewer**
4. **Requested Agenda Matters:**
   a. **Griffin Donald Kenison Memorial Committee – Permission for use of Ballfield**
   b. **AHEAD – Samantha Marshall – Neighbor Works Week**
   c. **Jeremy Brann – War Memorials**
   d. **In The Woods Brewing Company Request Letter**
   e. **Energy Committee Streetlight Lease**
5. **Town Business:**
   a. Delegation of Authority
   b. FD Non-Mutual Aid Contract 2026-2027
   c. Andre Brasseur – Fire Dept – PS Trax
   d. Perambulation Agreement `
   e. Ambulance Contracts
   f. DMV Title/Registration Application
   g. Hazard Mitigation
   h. Municipal Assessment Data Certificate
   i. MS-232
   j. AVRRDD- Report – Informational
   k. Contract for Services – Stonecipher & Clark
6. **Applications/Permits and Warrants:**
   a. **Non-Res T/S Map/Lot: 101-038-00-00, 251-014-00-00**

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b. **Zoning Permits Map/Lots: 229-033-00-00, 104-229-00-00**

c. **Veteran Credit Map/Lot: 240-030-00-00**

d. **Amusement Center License – American Legion Post #17**

e. **Abatements**

**7. **Public Comment:**

**8. Announcements:**

**9. Next Board Meeting Date**: April 20, 2026

**10. Non-Public Session: (Pursuant to RSA 91-A:3, II (a)(b)(c):**

a. Employee Matter

b. Personnel Matter

c. Tax Collector – Kathy Wiles

d. Personnel Matter

e. Employee Matter

f. Residential Matter

**11. Adjournment:**

*Agenda is subject to change
**Deadline for Agenda items is 12:00 noon on the Friday before scheduled business meeting (by vote of Board of Selectmen at 7/11/2005 meeting). This deadline may be amended by the Board of Selectmen at will (by vote of Board of Selectmen at 06/17/2024 meeting).

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